

**TO:** All Councilmembers and Interested Parties

FROM: Sally J. Clark, Council President

## Council Briefing Agenda Monday, July 2, 2012, 9:30 a.m.

PLEASE NOTE: TIMES LISTED ON AGENDA ARE ESTIMATED

- 1. **President's Report** 9:30 a.m. 9:40 a.m.
- 2. Preview of Today's Council Actions/Council and Regional Committee Reports (All Councilmembers) 9:40 a.m. 10:00 a.m.

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1. Executive Session on Pending or Potential Litigation\* 10:00 a.m. – 10:30 a.m.

PARTICIPANTS, PLEASE ARRIVE 15 MINUTES PRIOR TO YOUR SCHEDULED ITEM
Council Chamber- City Hall, Floor 2





<sup>\*</sup> Please Note: Executive Sessions are closed to the public.